

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BCM ARYA MODEL SR. SEC. SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630007
3	SCHOOL CODE (IF APPLICABLE)	20029
4	COMPLETE ADDRESS WITH PIN CODE	SHASTRI NAGAR LUDHIANA PUNJAB - 141002
5	PRINCIPAL NAME	ANUJA KAUSHAL
6	PRINCIPAL QUALIFICATION	M.Sc. (Biology), M.Ed.
7	SCHOOL EMAIL ID	bcmeducation@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01612457393

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://bcmeducation.org/mandat/Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://bcmeducation.org/mandat/Registration%20of%20societies.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://bcmeducation.org/mandat/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://bcmeducation.org/mandat/DEO1.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://bcmeducation.org/mandat/school%20building1.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://bcmeducation.org/mandat/fire%20safety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://bcmeducation.org/mandat/self_declare.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://bcmeducation.org/mandat/sanitation_certificate.pdf
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://bcmeducation.org/mandat/OTHER%20DETAILS.pdf
2	ANNUAL ACADEMIC CALENDER	https://bcmeducation.org/downloads/calender_2023.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://bcmeducation.org/managementmembers.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://bcmeducation.org/mandat/List%20of%20Parent%20Teacher%20Association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://bcmeducation.org/mandat/RESULT%20OF%20LAST%20THREE%20YEARS.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANUJA KAUSHAL
2	TOTAL NO. OF TEACHERS	282
	PGT	52
	TGT	86
	PRT	144
3	TEACHERS SECTION RATIO	20:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	7

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	402	402	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	418	418	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	26304.6
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	165 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	16 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	90
6	NO. OF BOYS TOILETS	75
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=tRjpVCrKCJY